

# Application Form for Vendors

2009 Franklin County Chamber of Commerce Watermelon Festival Application  
 Russellville, Alabama : Friday and Saturday, August 14 & 15  
 Friday 6PM until 10:00PM Saturday 9:00 AM until 10:00 PM  
 Deadline: July 24 (late fee of \$25 after this date)  
A current photo of your booth is required with your application  
 Attach a Check or money order made payable to:  
 Franklin County Chamber Of Commerce  
 PO Box 44 , Russellville, Ala. 35653

Name: \_\_\_\_\_  
 Business Name: \_\_\_\_\_  
 Description: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_  
 Resale Permit / Tax Id number \_\_\_\_\_

Please send my confirmation letter by \_\_\_\_\_email \_\_\_\_\_ US postal service to above address:

**Please check ( booths are 12 x 12 )**

	<u>First Booth</u>	<u>Each additional booth</u>	<u>Total number of Booths</u>	<u>Total amount</u>
____ Arts /crafts	\$100.00	\$50.00	_____	_____
____ Food	\$300.00	\$150.00	_____	_____
____ Games	\$300.00	\$150.00	_____	_____
____ Electricity	\$20.00 (limited number/ <u>NO GENERATORS</u> )		_____	_____
____ Non-profit	\$ 0 ( first booth free—additional booths \$50.00)		_____	_____

**No Refunds** will be issued once your application has been processed and fees have been paid. A written request for cancellation, received by July 25, 2009 will be accepted for a 50% refund. Exhibitors are responsible for any and all taxes and fees associated with their activities at the festival. This includes, but not limited to, license fees, and federal, state and local taxes if any. **Food vendors will be responsible for knowing and abiding by all health department rules and regulations** **ICE AVAILABLE ON SITE!!!**

**Every vendor will be responsible for taping down their extension cords.....you will not be allowed to act as a vendor with cords that are a tripping hazard to our festival attendees.**

I agree to abide by the decision of the sponsors to accept or reject our application. The undersigned does hereby and forever discharge the Franklin County Chamber of Commerce, The city of Russellville, and all affiliates from all manner of suit, damages, Claims and demands whatsoever in law or equity from loss and damage to the undersigned's property while in possession, supervision, or auspices of the above named agents, representatives, or employees. The undersigned will comply with the rules, regulations, deposits and donation arrangements as set forth in the stipulations for participants. The Franklin County Chamber of Commerce reserves the right to refuse any application and will fully refund the monies paid in case of refusal.

**Check List 1. Photo of booth 2. check 3. Your signature on this release**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**OFFICE USE ONLY:** BOOTH # \_\_\_\_\_ DATE \_\_\_\_\_