

Booth Number _____

Franklin County Watermelon Festival
Russellville Alabama
August 19 – 20, 2011
Deadline: July 22, 2011

Name: _____

Business Name: _____

Description: _____

Address: _____

Phone: Business _____ Cell _____

Email: _____

Confirmation to be received by: Email _____ US Postal Service _____

Please circle all that apply:

Vendor Type	Electricity *110 Only*	1st Booth *12x12*	Each Additional Booth	Number of Booths	Total Amount
	see below				
Arts/Crafts	\$30.00	\$125.00	\$50.00		
Food	\$30.00	\$300.00	\$150.00		
Non-Profit	\$30.00	Free	\$50.00		

Electricity is not guaranteed. No Generators Allowed

Electrical fee is based on 1 fee paid = 1 outlet to use. Additional outlets require additional fees

A current photo of your booth is required with your application. Attach a check or money order made payable to Franklin County Chamber of Commerce and mail to PO Box 44 Russellville, AL 35653. Applications received after deadline will need to include a \$25 late fee.

No refunds will be issued once your application has been processed. A written request for cancellation received by August 5, 2011 will be accepted for a 50% refund. Exhibitors are responsible for any and all taxes and fees associated with their activities at the festival. This includes but is not limited to, license fees and federal, state and local taxes.

No outside ice. All ice will be purchased from Stay Kool Ice who will be available on site.

Coke products are exclusively sold at the Festival. All Coke products will be purchased on site from a Coca-Cola representative.

Food vendors will be responsible for knowing and abiding by all local health department rules and regulations.

All vendors will be responsible for securing items that may be a tripping hazard (extension cords, ropes/chains used to secure items associated with your booth, electrical cords, ect)

Vendors using gaseous tanks of any kind must have them secured so they do not fall.

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I agree to abide by the decision of the sponsors to accept or reject our application. The undersigned does hereby and forever discharge the Franklin County Chamber of Commerce, the City of Russellville and all affiliates from all manner of suit, damages, and claims and demands whatsoever in law or equity from loss and damage to the undersigned's property while in possession, supervision or auspices of the above named agents, representatives or employees. The undersigned will comply with the rules, regulations, deposits and donation arrangements as set forth in the stipulations for participants. The Franklin County Chamber of Commerce reserves the right to refuse any application and will fully refund the monies paid in case of refusal.

Signature _____

Date _____

Contact Information:

Executive Director- Nina McNatt

Franklin County Chamber of Commerce
256-332-1760/256-332-1740 fax

Email: info@franklincountychamber.org

Web site: www.franklincountychamber.org

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